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for a few weeks now. But the Liberator is  
heset, as of course we could not but look for  
with letters - the dictations of Bernah Green through  
Jereath Smith, into the ears of J. R. Buffum  
id genius come, containing great laudations of  
the Lib. party in N Y. as a different than  
from what it is here &c. To all of which  
I ask - who leads the procession, & where is  
it going - & what have they got in  
their pockets? Dear good Buffum! I put  
him, I do. What is an honest man in the  
hands of a Penane? We verily send them  
forth as sheek in the midst of wolves. I wonder  
if we should be bitten by them, if we meet  
there. Poor Bradburn is, of course only  
we cannot take action with any man till he  
gives us occasion, of the fairest sort. I wrote to him  
when I heard it saying that it was betraying a  
trust for me to be art in part in giving sanction  
funds entrusted to me to promote the cause through  
the Mass. Soc. in a way that I saw was betraying  
the cause & that Soc. He could not honestly do as



seem each other often enough to harmonise  
 in soul, while differing in opinion! I have  
 no objection to your reading this letter of you  
 like to friend Boyle, & ask him what my  
 regards, how he feels when he thought he  
 could work with slaves who think to be true  
 there was nothing dishonest in his doing it but  
 how could he? In state of our all being perfect-  
 ly our mutual good it does us to share so much by  
 hear with all comers. I don't mean you, but I, the  
 am perfect, & that you have to bear with this long  
 cramped sentence of it. your ever true friend M. W. Chapman

PAID  
D. A. W. W.  
Barnes  
William Lloyd Garrison.  
Boston Nov

Innocence never flinches when accused - See what the Gospels does. So in all other cases.  
Innocence never capitulates to the doubter.

The prophets - I ~~all~~ =  
always assumed that  
the people knew.

What is it to speak  
the truth in love?

Before we all

with any action  
in behalf of the Socy.<sup>y</sup>  
against our babies  
and children, or who  
have some one whom  
we are bound to take  
care of. We have  
no money, no power,  
no influence, no voice  
in the world.